|  |  |
| --- | --- |
|  |  Shapero Cup Regional Moot Court Competition U.S. Bankruptcy Court, Detroit, MichiganFebruary 17, 2020 |

## Primary Team Contact Information

|  |  |  |  |
| --- | --- | --- | --- |
| School: |  |  |  |
| Name of Primary Contact: |  |  |  |
|  | Last | First | M.I. |

|  |  |  |
| --- | --- | --- |
| Address: |  |  |
|  | Street Address |  |

|  |  |  |  |
| --- | --- | --- | --- |
|  |  |  |  |
|  | City | State | ZIP Code |

|  |  |  |
| --- | --- | --- |
| Phone: |  |  |

|  |  |
| --- | --- |
| Email |  |

|  |  |
| --- | --- |
| Email |  |

 The school named above has registered to compete in the 27th Annual Duberstein Competition.

## Number of Teams

 One  Two

## Team Member Information

|  |  |  |  |
| --- | --- | --- | --- |
| **Team One**Member A: |  |  |  |
|  | Last | First | M.I. |

|  |  |  |  |
| --- | --- | --- | --- |
| Arguing?: |  |  Phone: |  |

|  |  |
| --- | --- |
| Email |  |

|  |  |  |  |
| --- | --- | --- | --- |
| Member B: |  |  |  |
|  | Last | First | M.I. |

|  |  |  |  |
| --- | --- | --- | --- |
| Arguing?: |  |  Phone: |  |

|  |  |
| --- | --- |
| Email |  |

|  |  |  |  |
| --- | --- | --- | --- |
| Member C: |  |  |  |
|  | Last | First | M.I. |

|  |  |  |  |
| --- | --- | --- | --- |
| Arguing?: |  |  Phone: |  |

|  |  |
| --- | --- |
| Email |  |

|  |  |  |  |
| --- | --- | --- | --- |
| **Team Two**Member A: |  |  |  |
|  | Last | First | M.I. |

|  |  |  |  |
| --- | --- | --- | --- |
| Arguing?: |  |  Phone: |  |

|  |  |
| --- | --- |
| Email |  |

|  |  |  |  |
| --- | --- | --- | --- |
| Member B: |  |  |  |
|  | Last | First | M.I. |

|  |  |  |  |
| --- | --- | --- | --- |
| Arguing?: |  |  Phone: |  |

|  |  |
| --- | --- |
| Email |  |

|  |  |  |  |
| --- | --- | --- | --- |
| Member C: |  |  |  |
|  | Last | First | M.I. |

|  |  |  |  |
| --- | --- | --- | --- |
| Arguing?: |  |  Phone: |  |

|  |  |
| --- | --- |
| Email |  |

## Coaches/Advisors Traveling with Team

|  |  |  |  |
| --- | --- | --- | --- |
| Name: |  |  |  |
|  | Last | First | M.I. |

|  |  |  |
| --- | --- | --- |
| Address: |  |  |
|  | Street Address |  |

|  |  |  |  |
| --- | --- | --- | --- |
|  |  |  |  |
|  | City | State | ZIP Code |

|  |  |  |
| --- | --- | --- |
| Phone: |  |  |

|  |  |
| --- | --- |
| Email |  |

|  |  |  |  |
| --- | --- | --- | --- |
| Name: |  |  |  |
|  | Last | First | M.I. |

|  |  |  |
| --- | --- | --- |
| Address: |  |  |
|  | Street Address |  |

|  |  |  |  |
| --- | --- | --- | --- |
|  |  |  |  |
|  | City | State | ZIP Code |

|  |  |  |
| --- | --- | --- |
| Phone: |  |  |

|  |  |
| --- | --- |
| Email |  |

## Hotel Information

ABI will make hotel arrangements in Detroit, Michigan, if needed. Please contact Bethany Spencer should your team require hotel accommodations.

## Event Contact

Bethany Spencer, CMP

Meeting Planner

American Bankruptcy Institute

bspencer@abi.org

703-739-0800